

神文化：價值觀、語言型態、溝通方式、倫理規範等等）融入所有學科之中，而不是僅限於語文科與社會科之中。同時，也應納入各族群作者之作品成為教材的一部分。3.鼓勵教師應利用學生社區文化經驗，與各族群之相關資料做為補充教材，以彌補教科書之不足。亦建議目前教科書的編輯預設對所有學生有相同的意義。我們的教科書應教印尼、越南的文化，也要有他們的英雄出現，那些東南亞籍配偶的子女才可能受到尊重。而在教學實施部分，建議針對不同「文化」背景學生的 learning style 的深入研究，並培養學生詮釋文本（課本內容）的主動性，而非傳統被動的接受主流媒體給予的訊息。

參考書目

一、中文部分

- 張建成（2004）。教育社會學的新視角—動態的文化觀。載於張建成（主編），文化、人格與教育（頁 153-180）。台北：心理。
- 國立花蓮師範學院（1997）。國民小學原住民課程與教材規劃研究：八十五學年度總結報告。花蓮：國立花蓮師範學院。
- 陳伯璋（1988）。意識型態與教育。台北：師大書苑。
- 甄曉蘭（2004）。課程理論與實務—解構與重建。台北：高等教育。
- 譚光鼎、劉美慧、游美惠（2008）。多元文化教育。台北：高等教育。

二、外文部分

- Althusser, L. (1971). *Essays on Ideology*. London: Verso.
- Althusser, L. (1972). Ideology and ideological state apparatus. In B. R. Cosin (Ed.), *Education: Structure and Society* (pp. 242-280). Harmondsworth: Penguin Books.
- Apple, M. W. (1979). *Ideology and Curriculum*. New York: Routledge.
- Apple, M. W. (2000). *Official knowledge : democratic education in a conservative age* (2nd ed.). New York ; London: Routledge.
- Banks, J. (1993). Approaches to multicultural curriculum reform. In J. A. Banks & C. A. M. Bank (Eds.), *Multicultural education: Issues and perspectives* (pp. 195-214). Boston: Allyn & Bacon.

- Banks, J. A. (1993). The canon debate, knowledge construction, and multicultural education. *Educational Researcher*, 22(5), 4-14.
- Banks, J. A. (1994). *An Introduction to multicultural education*. Boston: Allyn & Bacon.
- Banks, J. A. (1995). Multicultural education: Historical development, dimensions, and practice. In J. A. Banks & C. Banks, A. M. (Eds.), *Handbook of Research on multicultural education*. New York: Macmillan.
- Barker, C. (2003). An Introduction to Cultural Studies. In Chris Barker, *Cultural Studies (Second Edition)* (pp.1-30). London: Sage.
- Baudrillard, J. (1998). *The Consumer Society: Myths and Structures* (C. Turner, Trans.). London: Sage
- Bourdieu, P. (1991). *Language and Symbolic Power*. Massachusetts: Harvard University Press.
- Cheng, S. Y. (2004). *The Politics of Identity and Schooling: A comparative case study between American Indians and Taiwan Aborigines*. Unpublished Dissertation, University of California, Los Angeles.
- Cheng, S. Y., & Jacob, W. J. (2008). American Indian and Taiwan Aboriginal Education: Indigenous Identity and Career Aspirations. *Asian Pacific Education Review*, 9(3), 233-247.
- Cornbleth, C. (1988). Curriculum in and out of context. *Journal of Curriculum and Supervision*, 3(2), 85-96.
- Durham, M. G., & Kellner, D. M. (Eds.). (2001). *Media and Cultural Studies: Key Works*. Malden, Mass.: Blackwell Publishers.
- Gay, G. (1995). Curriculum theory and multicultural education. In J. Banks & C. Banks, A. M. (Eds.), *Handbook of research on multicultural education* (pp. 25-43). New York: Macmillan.
- Gay, G. (2000). *Cultural responsive teaching: Theory, research, and practice*. New York: Teachers College Press.
- Giroux, H. A. (1987). Schooling and the politics of ethnics: Beyond liberal and conservative discourse. *Journal of Education*, 169(2), 9-33.
- Giroux, H. A. (2001). *Theory and Resistance in Education--Toward a Pedagogy for the Opposition* (Revised and Expended Edition ed.). Westport: Bergin & Garvey.
- Gramsci, A. (1999). *Selections from the Prison Notebooks of Antonio Gramsci* (Q.

- Hoare & G. N. Smith, Trans.). New York: International Publishers.
- Gramsci, A. (2001). History of the Subaltern Classes/ The Concept of "Ideology"/ Cultural Themes: Ideological Materials. In M. G. Durham & D. M. Kellner (Eds.), *Media and cultural studies* (pp. 43-47). Massachusetts, Malden: Blackwell Publishers Inc.
- Hall, S. (2001). Encoding/Decoding. In M. G. Durham & D. M. Kellner (Eds.), *Media and cultural studies* (pp. 166-176). Massachusetts, Malden: Blackwell Publishers Inc.
- Lacan, J. (1991). *The ego in Freud's theory and in the technique of psychoanalysis, 1954-1955*. New York, N.Y.: W.W. Norton.
- Lawton, D. (1983). *Curriculum Studies and Educational Planning*. London: Hodder and Stoughton.
- Lewis, J. (2002). *Cultural Studies: the basics*. London: Sage Publications.
- Loewen, J. W. (1995). *Lies My teacher told me*. New York: Simon & Schuster.
- Pinar, W., Reynolds, W. M., Taubman, P. M., & Slattery, P. (Eds.). (1995). *Understanding Curriculum: An Introduction to the Study of Historical and Contemporary Curriculum Discourses*. New York: Peter Lang Pub Inc.
- Scott, J. (1985). *Weapons of the Weak: Everyday Forms of Peasant Resistance*. New Haven: Yale University Press.
- Tetreault, M. K. T. (1993). Classroom for diversity: Rethinking curriculum and pedagogy. In J. A. Bank & C. A. M. Bank (Eds.), *Multicultural education: Issues and perspectives* (pp. 129-148). Boston: Allyn & Bacon.
- Zimmerman, J. (2002). *Whose America? Culture ward in the public schools*. Cambridge, M.A.: Harvard University Press.
- Zumalt, K. K. (1989). Beginning professional teachers: The need for a curricular vision of teaching. In M. C. Reynolds (Ed.), *Knowledge base for the beginning teacher* (pp. 173-184). Oxford, England: Pergamon Press.